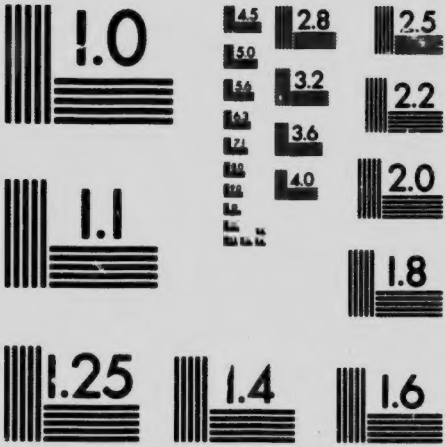

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DRAFT

PRAYER-BOOK

TO END OF LITANY

NOTE. In this draft changes and additions are marked by a vertical line printed in the left margin, by thick square brackets inserted in the text or by marginal notes.

Such markings form no part of the draft but are merely inserted temporarily to indicate where changes or additions have been made.

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THE ORDER FOR
MORNING PRAYER

DAILY THROUGHOUT THE YEAR

¶ *AT the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* 18. 27.

I acknowledge my transgressions, and my sin is ever before me. *Psalm* 51. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* 51. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* 51. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* 2. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* 9. 9, 10.

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jer.* 10. 24. *Psalm* 6. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven,

and before thee, and am no more worthy to be called thy son. *S. Luke* 15. 18, 19.

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalm* 143. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *S. John* 1. 8, 9.

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. *Psalm* 96. 9.

Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon. *Isaiah* 55. 6, 7.

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit. *Isaiah* 57. 15.

Advent Repent ye; for the kingdom of heaven is at hand. *S. Matth.* 3. 2.

Christmas Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *S. Luke* 2. 10, 11.

Good Friday All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah* 53. 6.

MORNING PRAYER

Easter The Lord is risen indeed. *S. Luke* 24. 34.

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1 *Corinthians* 15. 57.

Ascension Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews* 4. 14, 16.

Whitsunday It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh. *Acts* 2. 17.

Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. *Acts* 1. 8.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those

things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

¶ *A general Confession to be said of the whole Congregation* [*with or*] *after the Minister, all kneeling.*

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly be-

lieve his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *The people shall answer here, and at the end of all other prayers,*

Amen.

¶ *THEN the Minister shall kneel, and say the Lord's Prayer with an audible voice: the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

[*Minister.*] O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ *Here, all standing up, the* [*Minister*] *shall say,*

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

[*Minister.*] Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung this Psalm following; except on* [*those days for which proper Anthems are appointed*].

VENITE, EXULTEMUS DOMINO. Psalm 95.

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

For the Lord is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship, and fall down : and kneel before the Lord our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me : proved me, and saw my works.

Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

MORNING PRAYER

PROPER ANTHEMS

UPON CHRISTMAS DAY:

UPON GOOD FRIDAY:

UPON EASTER DAY:

[Inserted here from *Collects Epistles and Gospels.*]

CHRIST our passover is sacrificed for us : therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth. 1 *Cor.* 5. 7.

Christ being raised from the dead dieth no more : death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God, through Jesus Christ our Lord. *Rom.* 6. 9.

Christ is risen from the dead : and become the first-fruits of them that slept.

For since by man came death : by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive. 1 *Cor.* 15. 20.

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

UPON ASCENSION DAY:

UPON WHITSUNDAY:

¶ *Then shall follow the Psalms in order as they be appointed. And at the end of every Psalm throughout the year, and likewise in the end of Benedicite, Benedictus, Magnificat and Nunc dimittis, shall be repeated,*

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. **As it was in the beginning, is now, and ever shall be : world without end. Amen.**

¶ *Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament as is appointed in the Calendar: Except there be proper Lessons assigned for that day: He that readeth so standing and turning himself, as he may best be heard of all such as are present.*

¶ *Note that before every Lesson the Minister shall say,* Here beginneth such a Chapter, *or* Verse of such a Chapter, of such a Book: *And after every Lesson,* Here endeth the First, *or* the Second Lesson.

[Transferred from first paragraph of rubric.]

¶ *After the first Lesson shall be said or sung in English the Hymn called* Te Deum Laudamus *daily throughout the year.*

TE DEUM LAUDAMUS.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the heavens and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ *Or this Canticle,*

BENEDICITE, OMNIA OPERA.

O ALL ye Works of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Heavens, bless ye the Lord : praise him, and magnify him for ever.

O ye Waters that be above the Firmament, bless ye the Lord : praise him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Sun and Moon, bless ye the Lord : praise him, and magnify him for ever.

O ye Stars of Heaven, bless ye the Lord : praise him, and magnify him for ever.

O ye Showers and Dew, bless ye the Lord : praise him, and magnify him for ever.

O ye Winds of God, bless ye the Lord : praise him, and magnify him for ever.

O ye Fire and Heat, bless ye the Lord : praise him, and magnify him for ever.

O ye Winter and Summer, bless ye the Lord : praise him, and magnify him for ever.

O ye Dews and Frosts, bless ye the Lord : praise him, and magnify him for ever.

O ye Frost and Cold, bless ye the Lord : praise him, and magnify him for ever.

O ye Ice and Snow, bless ye the Lord : praise him, and magnify him for ever.

O ye Nights and Days, bless ye the Lord : praise him, and magnify him for ever.

O ye Light and Darkness, bless ye the Lord : praise him, and magnify him for ever.

O ye Lightnings and Clouds, bless ye the Lord : praise him, and magnify him for ever.

O let the Earth bless the Lord : yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord : praise him, and magnify him for ever.

O all ye Green Things upon the Earth, bless ye the Lord : praise him, and magnify him for ever.

O ye Wells, bless ye the Lord : praise him, and magnify him for ever.

O ye Seas and Floods, bless ye the Lord : praise him, and magnify him for ever.

O ye Whales, and all that move in the Waters, bless ye the Lord : praise him, and magnify him for ever.

O all ye Fowls of the Air, bless ye the Lord : praise him, and magnify him for ever.

O all ye Beasts and Cattle, bless ye the Lord : praise him, and magnify him for ever.

O ye Children of Men, bless ye the Lord : praise him, and magnify him for ever.

O let Israel bless the Lord : praise him, and magnify him for ever.

O ye Priests of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Servants of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord : praise him, and magnify him for ever.

O ye holy and humble Men of heart, bless ye the Lord : praise him, and magnify him for ever.

O all ye that worship the Lord, bless ye the Lord : praise him, and magnify him for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Note that the words* praise him, and magnify him for ever *may be sung at each verse, or at the end of each group of verses, as desired.*

¶ *Then shall be read in like manner the Second Lesson, taken out of the New Testament. And after that the Hymn following: except when that shall happen to be read in the Chapter for the day, or for the Gospel on Saint John Baptist's Day.*

MORNING PRAYER

BENEDICTUS. S. Luke 1. 68.

BLESSED be the Lord God of Israel : for he hath visited, and redeemed his people;
And hath raised up a mighty salvation for us : in the house of his servant David;
As he spake by the mouth of his holy Prophets : which have been since the world began;
That we should be saved from our enemies : and from the hands of all that hate us;
To perform the mercy promised to our forefathers : and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham : that he would give us;
That we being delivered out of the hands of our enemies : might serve him without fear;
In holiness and righteousness before him : all the days of our life.
And thou, child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people : for the remission of their sins;
Through the tender mercy of our God : whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Or this Psalm,*

JUBILATE DEO. Psalm 100.

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be sung or said the Apostles' Creed, by the Minister and the people standing : Except only such days as the Creed of Saint Athanasius is appointed to be read.*

I BELIEVE in God the Father Almighty, Maker of heaven and e h:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

¶ *Note that the words in the Creed* He descended into hell *are considered as words of the same meaning as* He went into the place of departed spirits.

¶ *And after* [*the Creed*] *these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,*

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the* [*Minister*] *standing up shall say,*

O Lord, shew thy mercy upon us.
Answer. And grant us thy salvation.
[*Minister.*] O Lord, save the King.
Answer. And mercifully hear us when we call upon thee.
[*Minister.*] Endue thy Ministers with righteousness.
Answer. And make thy chosen people joyful.
[*Minister.*] O Lord, save thy people.
Answer. And bless thine inheritance.
[*Minister.*] Give peace in our time, O Lord.
Answer. Because there is none other that fighteth for us, but only thou, O God.
[*Minister.*] O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow three Collects: The first of the day, which shall be the same that is appointed at the Communion: The second for Peace: The third for Grace to live well. And the two last Collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.*

¶ *The Second Collect, for Peace.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

¶ *The Third Collect, for Grace.*

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

¶ [*Here may follow an Anthem or a Hymn.*]

[Note.—This rubric to be revised when combination of Services is considered.]

¶ *Then these five Prayers following are to be read here: except when the Litany is read; and then only the two last are to be read, as they are there placed.*

¶ *A Prayer for the King's Majesty.*

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *GEORGE;* and so replenish him

with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Royal Family.*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Governor-General of the Dominion of Canada, and the Lieutenant-Governors of the Provinces.*

LORD of all power and mercy, we beseech thee to assist with thy favour the Governor-General of this Dominion, and the Lieutenant-Governor of this Province. Cause them, we pray thee, to walk before thee in truth and righteousness; and enable them to use their power to thy glory and the public good, through Jesus Christ our Lord. *Amen.*

¶ *The following Prayer may be read instead of the Prayers for the King's Majesty, the Royal Family, the Governor-General, and Parliament.*

O LORD our God, who rulest the nations of the earth, most heartily we beseech thee with thy favour to behold our Sovereign Lord, King *GEORGE*, that he may always incline to thy will and walk in thy way; and, together

with him, bless our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family. Endue with wisdom the Governor-General of this Dominion, the Lieutenant-Governor of this Province, the Legislators of this Empire, and those who are set in authority over us; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, [the giver of all spiritual gifts]: Send down upon our Bishops and [Clergy], and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Collect or Prayer for all Conditions of men, to be used at such times when the Litany is not appointed to be said.*

[Inserted here from *Prayers and Thanksgivings.*]

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of

peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

* This to be said when any desire the Prayers of the Congregation.

¶ *A General Thanksgiving* [*which may be said of the whole Congregation, with or after the Minister.*]

[Inserted here from *Prayers and Thanksgivings.*]

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

* This to be said when any that have been prayed for desire to return praise.

¶ *A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Corinthians* 13.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer throughout the Year.

¶ [*Here a Sermon may be preached and the offerings of the people may be received in the appointed manner.*]

THE ORDER FOR
EVENING PRAYER

DAILY THROUGHOUT THE YEAR

¶ *AT the beginning of Evening Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow.* [*Then he shall say the Exhortation; but in Churches where Morning Prayer has been said, the words from* the Scripture *to* Wherefore *inclusive may be omitted.*]

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* 18. 27.

I acknowledge my transgressions, and my sin is ever before me. *Psalm* 51. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* 51. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* 51. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* 2. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* 9. 9, 10.

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jer.* 10. 24. *Psalm* 6. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more

worthy to be called thy son. *S. Luke* 15. 18, 19.

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalm* 143. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *S. John* 1. 8, 9.

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. *Psalm* 96. 9.

Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon. *Isaiah* 55. 6, 7.

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit. *Isaiah* 57. 15.

Advent Repent ye; for the kingdom of heaven is at hand. *S. Matth.* 3. 2.

Christmas Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *S. Luke* 2. 10, 11.

Good Friday All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah* 53. 6.

Easter The Lord is risen indeed. *S. Luke* 24. 34.

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1 *Corinthians* 15. 57.

Ascension Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews* 4. 14, 16.

Whitsunday It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh. *Acts* 2. 17.

Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. *Acts* 1. 8.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those

things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

¶ *A general Confession to be said of the whole Congregation* [*with or*] *after the Minister, all kneeling.*

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly

believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

¶ *THEN the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

[*Minister.*] O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ *Here all standing up, the* [*Minister*] *shall say,*

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

[*Minister.*] Praise ye the Lord.

Answer. The Lord's Name be praised.

EVENING PRAYER

¶ Then shall be said or sung the Psalms in order as they be appointed. Then a Lesson of the Old Testament, as is appointed. And after that Magnificat (or the Song of the Blessed Virgin Mary) in English, as followeth.

MAGNIFICAT. S. Luke 1.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Or else this Psalm: Except it be on the nineteenth day of the month, when it is read in the ordinary course of the Psalms.

CANTATE DOMINO. Psalm 98.

O SING unto the Lord a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord : for he cometh to judge the earth.

With righteousness shall he judge the world : and the people with equity.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then a Lesson of the New Testament, as it is appointed. And after that Nunc dimittis (or the Song of Simeon) in English, as followeth.*

NUNC DIMITTIS. S. Luke 2. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Or else this Psalm: Except it be on the twelfth day of the month.*

DEUS MISEREATUR. Psalm 67.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be said or sung the Apostles' Creed, by the Minister and the people standing.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

¶ *Note that the words in the Creed* He descended into hell *are considered as words of the same meaning as* He went into the place of departed spirits.

¶ *And after* [*the Creed*] *these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,*

The Lord be with you.
Answer. **And with thy spirit.**
Minister. **Let us pray.**
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the* [*Minister*] *standing up shall say,*

O Lord, shew thy mercy upon us.
Answer. **And grant us thy salvation.**
[***Minister.***] **O Lord, save the King.**
Answer. **And mercifully hear us when we call upon thee.**
[***Minister.***] **Endue thy Ministers with righteousness.**
Answer. **And make thy chosen people joyful.**
[***Minister.***] **O Lord, save thy people.**
Answer. **And bless thine heritage.**

[*Minister.*] Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

[*Minister.*] O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration,* [*all kneeling*].

¶ *The Second Collect at Evening Prayer.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

¶ *The Third Collect, for Aid against all Perils.*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

¶ [*Here may follow an Anthem or a Hymn.*]

¶ *A Prayer for the King's Majesty.*

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *GEORGE;* and so replenish him with

the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Royal Family.*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Governor-General of the Dominion of Canada, and the Lieutenant-Governors of the Provinces.*

LORD of all power and mercy, we beseech thee to assist with thy favour the Governor-General of this Dominion, and the Lieutenant-Governor of this Province. Cause them, we pray thee, to walk before thee in truth and righteousness; and enable them to use their power to thy glory and the public good, through Jesus Christ our Lord. *Amen.*

¶ *The following Prayer may be read instead of the Prayers for the King's Majesty, the Royal Family, the Governor-General, and Parliament.*

O LORD our God, who rulest the nations of the earth, most heartily we beseech thee with thy favour to behold our Sovereign Lord, King *GEORGE*, that he may always incline to thy will and walk in thy way; and, together with him, bless our gracious Queen Mary,

Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family. Endue with wisdom the Governor-General of this Dominion, the Lieutenant-Governor of this Province, the Legislators of this Empire, and those who are set in authority over us; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, [the giver of all spiritual gifts]: Send down upon our Bishops and [Clergy], and all Congregations committed to their charge, the healthful Spirit of thy grace: and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Collect or Prayer for all Conditions of men, to be used at such times when the Litany is not appointed to be said.*

[Inserted here from *Prayers and Thanksgivings.*]

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all

those, who are any ways afflicted or distressed in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

* This to be said when any desire the Prayers of the Congregation.

¶ *A General Thanksgiving* [*which may be said of the whole Congregation, with or after the Minister*].

[Inserted here from *Prayers and Thanksgivings.*]

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

* This to be said when any that have been prayed for desire to return praise.

EVENING PRAYER

¶ *A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Corinthians* 13.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Evening Prayer throughout the Year.

¶ [*Here a Sermon may be preached and the offerings of the people may be received in the appointed manner.*]

THE CREED OF
SAINT ATHANASIUS

[Rubric re-arranged and modified.]

¶ *The Confession of our Christian Faith, commonly called the Creed of Saint Athanasius.*

¶ *To be sung or said instead of the Apostles' Creed, by the Minister and people standing, at Morning Prayer, or at Evening Prayer if there be no Morning Service, or at both, upon these Feasts; Christmas Day, the Epiphany, Saint Matthias, Easter Day, Ascension Day, Whitsunday, Saint John Baptist, Saint James, Saint Bartholomew, Saint Matthew, Saint Simon and Saint Jude, Saint Andrew, and upon Trinity Sunday, as followeth.*

QUICUNQUE VULT.

[Lambeth Translation here substituted.]

WHOSOEVER would be saved : before all things it is needful that he hold fast the Catholic Faith.

Which Faith except a man have kept whole and undefiled : without doubt he will perish eternally.

Now the Catholic Faith is this : that we worship the one God as a Trinity, and the Trinity as an Unity;

Neither confusing the Persons : nor dividing the Substance.

For there is a Person of the Father, another of the Son : another of the Holy Ghost;

But the Godhead of the Father, the Son, and the Holy Ghost is one : their glory equal, their majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy Ghost;

The Father uncreated, the Son uncreated : the Holy Ghost uncreated;

The Father infinite, the Son infinite : the Holy Ghost infinite;

The Father eternal, the Son eternal : the Holy Ghost eternal;

And yet they are not three eternals : but one eternal;

As also they are not three uncreated, nor three infinites : but one infinite, and one uncreated.

So likewise the Father is almighty, the Son almighty : the Holy Ghost almighty;

And yet they are not three almighties : but one almighty.

So the Father is God, the Son God : the Holy Ghost God;

And yet they are not three Gods : but one God.

So the Father is Lord, the Son Lord : the Holy Ghost Lord;

And yet they are not three Lords : but one Lord.

For like as we are compelled by the Christian verity : to confess each of the Persons by himself to be both God and Lord;

So are we forbidden by the Catholic religion : to speak of three Gods or three Lords.

The Father is of none : not made, nor created, nor begotten.

The Son is of the Father alone : not made, nor created, but begotten.

The Holy Ghost is of the Father and the Son : not made, nor created, nor begotten, but proceeding.

There is therefore one Father, not three Fathers; one Son, not three Sons : one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is before or after : none is greater or less;

But all three Persons are co-eternal one with another : and co-equal.

So that in all ways, as is aforesaid : both the Trinity is to be worshipped as an Unity, and the Unity as a Trinity.

Let him therefore that would be saved : think thus of the Trinity.

Furthermore it is necessary to eternal salvation : that he also believe faithfully the Incarnation of our Lord Jesus Christ.

The right Faith therefore is that we believe and confess : that our Lord Jesus Christ, the Son of God, is at once both God and Man;

He is God, of the Substance of the Father, begotten before the worlds : and he is Man, of the Substance of his Mother, born in the world;

Perfect God : perfect Man, of reasoning soul and human flesh consisting;

Equal to the Father as touching his Godhead : less than the Father as touching his Manhood.

Who, although he be God and Man : yet he is not two, but is one Christ;

One, however, not by change of Godhead into flesh : but by taking of manhood into God;

One altogether : not by confusion of substance, but by unity of person.

For as reasoning soul and flesh is one man : so God and man is one Christ;

Who suffered for our salvation : descended to the world below, rose again from the dead;

Ascended into heaven, sat down at the right hand of the Father : to come from thence to judge the quick and the dead.

At whose coming all men shall rise again with their bodies : and shall give account for their own deeds.

And they that have done good will go into life eternal : they that have done evil into eternal fire.

This is the Catholic Faith : which except a

man have faithfully and steadfastly believed, he cannot be saved.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginn[illegible] is now, and ever shall be : world without end. Amen.

¶ [*Or else this that followeth.*]

[Lambeth Translation, with §§ 1, 2, 28 and 42 omitted; and wording varied in §§ 29 and 41.]

THE Catholic Faith is this : that we worship the one God as a Trinity, and the Trinity as an Unity;

Neither confusing the Persons : nor dividing the Substance.

For there is a Person of the Father, another of the Son : another of the Holy Ghost;

But the Godhead of the Father, the Son, and the Holy Ghost is one : their glory equal, their majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy Ghost;

The Father uncreated, the Son uncreated : the Holy Ghost uncreated;

The Father infinite, the Son infinite : the Holy Ghost infinite;

The Father eternal, the Son eternal : the Holy Ghost eternal.

And yet they are not three eternals : but one eternal;

As also they are not three uncreated, nor three infinites : but one infinite, and one uncreated.

So likewise the Father is almighty, the Son almighty : the Holy Ghost almighty;

And yet they are not three almighties : but one almighty.

So the Father is God, the Son God : the Holy Ghost God:

And yet they are not three Gods : but one God.

So the Father is Lord, the Son Lord the Holy Ghost Lord;

And yet they are not three Lords : but one Lord.

For like as we are compelled by the Christian verity : to confess each of the Persons by himself to be both God and Lord;

So are we forbidden by the Catholic religion : to speak of three Gods or three Lords.

The Father is of none : not made, nor created, nor begotten.

The Son is of the Father alone : not made, nor created, but begotten.

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So that in all ways, as is aforesaid : both the Trinity is to be worshipped as an Unity, and the Unity as a Trinity.

Furthermore it is necessary to eternal salvation : to believe faithfully also the Incarnation of our Lord Jesus Christ.

The right Faith therefore is that we believe and confess : that our Lord Jesus Christ, the Son of God, is at once both God and Man;

He is God, of the Substance of the Father, begotten before the worlds : and he is Man, of the Substance of his Mother, born in the world;

SAINT ATHANASIUS

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Equal to the Father as touching his Godhead : less than the Father as touching his Manhood.

Who although he be God and Man : yet he is not two, but is one Christ;

One, however, not by change of Godhead into flesh : but by taking of manhood into God;

One altogether : not by confusion of substance, but by unity of person.

For as reasoning soul and flesh is one man : so God and man is one Christ;

Who suffered for our salvation : descended to the world below, rose again from the dead;

Ascended into heaven, sat down at the right hand of the Father : to come from thence to judge the quick and the dead.

At whose coming all men shall rise again with their bodies : and shall give account for their own deeds.

And they that have done evil will go into eternal fire : they that have done good into life eternal. Amen.

THE LITANY

[Rubric extended.]

¶ *A General Supplication, which may be sung or said on Sundays, Wednesdays and Fridays, and on the Rogation Days, and at other times when it shall be commanded by the Ordinary, after the Third Collect at Morning or Evening Prayer; or before the Administration of the Holy Communion; or as a separate service; provided that it shall always be said at least once a month on a Sunday.*

¶ *When the Litany is used as a separate service, there may be also a Hymn, a Lesson and a Sermon, at the discretion of the Minister.*

O GOD the Father of heaven : have mercy upon us miserable sinners.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy: from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; [from fire and flood;] from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

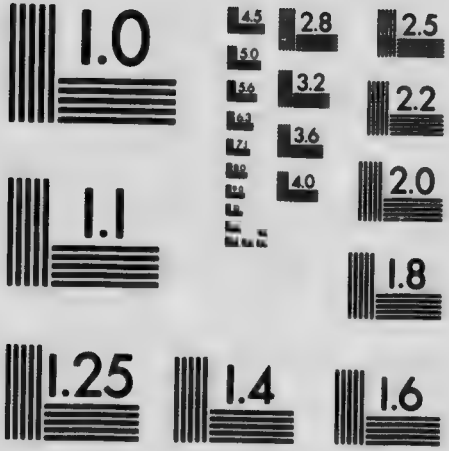
Good Lord, deliver us.

In all time of our tribulation; in all time of our [prosperity]; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,

We beseech thee to hear us, good Lord.



MICROCOPY RESOLUTION TEST CHART
NATIONAL BUREAU OF STANDARDS
STANDARD REFERENCE MATERIAL 1010a
(ANSI and ISO TEST CHART No. 2)

That it may please thee to make thy saving health known unto all nations; to send forth labourers into thy harvest; and to hasten thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant *GEORGE*, our most gracious King and Governor,

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory,

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies,

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family,

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and shew it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to endue the [Governor-General of this Dominion, and the Lieutenant-Governors of the Provinces,] with grace, wisdom, and understanding,

We beseech thee to hear us, good Lord.

That it may please thee to bless the Parliaments of the Empire, and to direct their

consultations to the honour of thy name and the welfare of thy people,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the [Judges and all] Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and [fear] thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labour-

ing of child, all sick persons, and young children; and to shew thy pity upon all prisoners and captives,

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world;

Have mercy upon us.

¶ *When the Litany is not used as a separate service, the Minister may, at his discretion, omit all that followeth, as far as the answer* As we do put our trust in thee.

THE LITANY

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall the Priest, and the people with him, say the Lord's Prayer.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest. O Lord, deal not with us [according to] our sins.
Answer. Neither reward us [according to] our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful: Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son : and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

From our enemies defend us, O Christ.
Graciously look upon our afflictions.
Pitifully behold the sorrows of our hearts.
Mercifully forgive the sins of thy people.
Favourably with mercy hear our prayers.
O Son of David, have mercy upon us.
Both now and ever vouchsafe to hear us, O Christ.
Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us;
Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in

holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *A General Thanksgiving,* [*to be used at the discretion of the Minister*].

[Inserted here from *Prayers and Thanksgivings.*]

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

* This to be said when any that have been prayed for desire to return praise.

¶ *A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and

petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Corinthians* 13.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Litany.